

**UNIVERSITY GRANTS  
COMMISSION BAHADUR SHAH  
ZAFAR MARG NEW DELHI-110002**

*Performa for submission of information by State Private Universities for ascertaining their norms and standards*

**A. Legal Status**

1.1	Name and Address of the University	SKS International University, 21 Mile stone, NH-2, Village Chaumuhan, Teh- Chhata, Mathura- 281406 (India)
1.2	Headquarters of the University	SKS International University, 21 Mile stone, NH-2, Village Chaumuhan, Teh- Chhata, Mathura- 281406 (India)
1.3	Information about University  a) Website: <a href="http://www.sksinternationaluniversity.ac.in">www.sksinternationaluniversity.ac.in</a> b) E-mail: <a href="mailto:contact@sksinternationaluniversity.ac.in">contact@sksinternationaluniversity.ac.in</a> c) Phone Nos. 9997659007 d) Fax Nos. Not required as email facilities are available.  Information about Authorities of the University  a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor _____ b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor _____ c. Ph. (including mobile), Fax Nos. and e-mail of Registrar _____ d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _____	Authorities of the University  a. Chancellor- Mr. Mayank Gautam Mobile No- 9997659007 E-mail- <a href="mailto:contact@sksinternationaluniversity.ac.in">contact@sksinternationaluniversity.ac.in</a>  b- Vice Chancellor- Prof (Dr.) Rajendra Singh Chana Mobile No- 9997802572 E-mail- <a href="mailto:contact@sksinternationaluniversity.ac.in">contact@sksinternationaluniversity.ac.in</a>  c- Registrar- Prof (Dr.) Yogendra Kumar Mobile NO. 9997802946 Email- <a href="mailto:contact@sksinternationaluniversity.ac.in">contact@sksinternationaluniversity.ac.in</a>  d- Finance Officer- Mr. Sonu Singh Mobile No. 9997441358 Email- <a href="mailto:contact@sksinternationaluniversity.ac.in">contact@sksinternationaluniversity.ac.in</a>
1.4	Date of Establishment	30.01.2024
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format)  (Copy of the registered MoA/Trust Deed to be enclosed)	Brijbasi Education & Welfare Society, Mathura (Copy of the registered Society Deed is enclosed)  <b><u><a href="#">Exhibit- 1</a></u></b>
1.6	Composition of the Society/Trust  (Details to be provided in <b>Appendix-I</b> )	<b><u><a href="#">Appendix- 1</a></u></b>

<p>1.7</p>	<p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please providedetails in the following format:-</p> <table border="1" data-bbox="193 443 730 703"> <thead> <tr> <th>Name Of the member</th> <th>Address</th> <th>Name societ y/ trust</th> <th>Designatio n In the Society/ Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <a href="#">Appendix-II</a>)</p>	Name Of the member	Address	Name societ y/ trust	Designatio n In the Society/ Trust									<table border="1" data-bbox="815 181 1481 763"> <thead> <tr> <th>Name of the member</th> <th>Address</th> <th>Name of the society /trust</th> <th>Designation in the Society/ Trust</th> </tr> </thead> <tbody> <tr> <td>Sh. Satish Kumar Sharma</td> <td>20-A, Govind Nagar, Mathura, (UP)</td> <td>SKS Educational &amp; Social Trust, Durgapur, West Bengal</td> <td>President</td> </tr> <tr> <td>Sh. Mayank Gautam</td> <td>20-A, Govind Nagar, Mathura, (UP)</td> <td>SKS Educational &amp; Social Trust Durgapur, West Bengal</td> <td>Secretary</td> </tr> </tbody> </table> <p style="text-align: center;"><a href="#">Appendix-II</a></p>	Name of the member	Address	Name of the society /trust	Designation in the Society/ Trust	Sh. Satish Kumar Sharma	20-A, Govind Nagar, Mathura, (UP)	SKS Educational & Social Trust, Durgapur, West Bengal	President	Sh. Mayank Gautam	20-A, Govind Nagar, Mathura, (UP)	SKS Educational & Social Trust Durgapur, West Bengal	Secretary
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<p>1.8</p>	<p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the followingformat:-</p> <table border="1" data-bbox="204 1133 708 1326"> <thead> <tr> <th>Name of the University / Educational Institution</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-III</b>)</p>	Name of the University / Educational Institution	Activities			<p>Not involve in promoting/ running any other University/ Educational Institution.</p> <p style="text-align: center;">NA</p>																				
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<p>1.9</p>	<p>Whether the promoting society/trust is involved inpromoting/running activities other than educational? If yes, please give details in the following format:-</p> <table border="1" data-bbox="217 1749 715 1872"> <thead> <tr> <th>Name of the Organization</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-IV</b>)</p>	Name of the Organization	Activities			<p style="text-align: center;">NA</p>																				
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1.10	Act and Notification under which established (copy of the Act & Notification to be enclosed)  <b>Enclosed</b>	Uttar Pradesh Private Universities Act, 2019 (U.P. Act no. 12 of 2019) as amended by the Uttar Pradesh Private Universities (Seventh Amendment) Ordinance, 2023 (U.P. Ordinance no. 20 of 2023). copy of the aforesaid act & Notification is enclosed  at <a href="#">Exhibit- 2</a>
1.11	Whether the University has been established by a separate State Act?	The University is established under Uttar Pradesh Private Universities Act, 2019 (U.P. Act no. 12 of 2019).

## B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes
2.2	Territorial Jurisdiction of the University as per the Act	Mathura
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	<ol style="list-style-type: none"> <li>1. SKS Hospital Medical College &amp; Research Centre, Mathura</li> <li>2. SKS Ayurvedic Medical College &amp; Hospital, Mathura</li> <li>3. SKS College of Pharmacy, Mathura</li> </ol>
2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. &amp; date of the approval of State Government _____</p> <p>c. Letter No. &amp; date of the approval of UGC ____ (Details to be provided in <b>Appendix-V</b>)</p> <p>(Please attach attested copy of the approval)</p>	NA

2.5	<p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. &amp; date of the approval of Host Country _____</p> <p>c. Letter No. &amp; date of the approval of Government of India _____</p> <p>(Details to be provided in <b>Appendix-VI</b>) (Please attach attested copy of the approval)</p>	NA
2.6	<p>Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)</p>	NA
2.7	<p>Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in <b>Appendix-VII</b>)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>	No

**C. Academic Activities Description**

**3. Academic Programmes**

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in <a href="#">Appendix-VIII</a>)</p>	<p>All programmes are available as per the Ordinances of the SKS International University as well as approved by the concerned Regulatory Authority</p> <p style="text-align: right;"><a href="#">Appendix-VIII</a></p>
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3.2	<p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in <a href="#">Appendix-IX</a>)</p>	<table border="1"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;"><b>UG:</b></td> </tr> <tr> <td>MBBS</td> <td>150</td> <td>150</td> </tr> <tr> <td>BAMS</td> <td>100</td> <td>100</td> </tr> <tr> <td>B. Pharm</td> <td>60</td> <td>36</td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Diploma</b></td> </tr> <tr> <td>Diploma in Pharmacy</td> <td>60</td> <td>22</td> </tr> </tbody> </table> <p style="text-align: center;"><a href="#">Appendix-IX</a></p>	Programme	Sanctioned Intake	Actual enrolment	<b>UG:</b>			MBBS	150	150	BAMS	100	100	B. Pharm	60	36	<b>Diploma</b>			Diploma in Pharmacy	60	22
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3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p style="margin-left: 40px;">a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:-</p> <p>(Details to be provided in <a href="#">Appendix-X</a>)</p>	<table border="1"> <thead> <tr> <th>Name of the course</th> <th>Statutory Council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td>MBBS</td> <td>National Medical Commission</td> <td>approval taken</td> </tr> <tr> <td>BAMS</td> <td>National Commission for Indian System of Medicine</td> <td>approval taken</td> </tr> <tr> <td>B.Pharm</td> <td>Pharmacy council of India</td> <td>approval taken</td> </tr> <tr> <td>D.Pharm</td> <td>Pharmacy council of India</td> <td>approval taken</td> </tr> </tbody> </table> <p style="text-align: right;"><a href="#">Appendix-X</a></p>	Name of the course	Statutory Council	Whether approval taken	MBBS	National Medical Commission	approval taken	BAMS	National Commission for Indian System of Medicine	approval taken	B.Pharm	Pharmacy council of India	approval taken	D.Pharm	Pharmacy council of India	approval taken						
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3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="269 430 730 620"> <thead> <tr> <th data-bbox="269 430 464 539">Name of the Study Centre</th> <th data-bbox="464 430 584 539">Courses offered</th> <th data-bbox="584 430 730 539">No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td data-bbox="269 539 464 577"></td> <td data-bbox="464 539 584 577"></td> <td data-bbox="584 539 730 577"></td> </tr> <tr> <td data-bbox="269 577 464 620"></td> <td data-bbox="464 577 584 620"></td> <td data-bbox="584 577 730 620"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled							No
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3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/Annual system</p>	Both- Semester system & Annual system									
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> <li data-bbox="309 1323 655 1357">Name of the course(s)</li> <li data-bbox="309 1357 603 1391">Since when started</li> <li data-bbox="309 1391 810 1462">Whether the University has applied for permission from UGC?</li> </ol> <p>(Details to be provided in <b>Appendix-XI</b>)</p>	NO									

#### 4. Student Enrolment and Student Support

4.1	Number of students enrolled in the University for the current academic year (2024-25) according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total	
					Foreign Students	Person of Indian Origin students		
UG	MBBS	M	10	66	-	-	-	76
		F	13	61	-	-	-	74
		T	23	127	-	-	-	150
	BAMS	M	18	34	-	-	-	52
		F	21	27	-	-	-	48
		T	39	61	-	-	-	100
	B.PHARM	M	32	02	-	-	-	34
		F	01	01	-	-	-	02
		T	33	03	-	-	-	36
	DIPLOMA	Diploma in Pharmacy	M	13	04	-	-	-
F			05	00	-	-	-	05
T			18	14	-	-	-	22
<b>Grand Total</b>		<b>113</b>	<b>195</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>308</b>	

M- Male, F- Female, T- Total

4.2	Category wise no. of Students	<table border="1"> <thead> <tr> <th>Category</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>7</td> <td>16</td> <td>23</td> </tr> <tr> <td>ST</td> <td>00</td> <td>01</td> <td>01</td> </tr> <tr> <td>OBC</td> <td>30</td> <td>70</td> <td>100</td> </tr> <tr> <td>PH</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>General</td> <td>93</td> <td>91</td> <td>184</td> </tr> <tr> <td><b>Total</b></td> <td><b>130</b></td> <td><b>178</b></td> <td><b>308</b></td> </tr> </tbody> </table>				Category	Female	Male	Total	SC	7	16	23	ST	00	01	01	OBC	30	70	100	PH	-	-	-	General	93	91	184	<b>Total</b>	<b>130</b>	<b>178</b>	<b>308</b>
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4.3	Details of the two batches of students admitted- <b>Only one batch admitted in 2024-25</b>						
Particulars	Batch 2024-25			Batch 2			
	Year of Entry – 2024			Year of Entry -			
	UG	PG	Total	PG	UG	PG	Total
<b>No. admitted to the programme</b>							
1. MBBS-	150		286	-	-	-	-
2. BAMS-	100	-					
3. B. Pharm	36						
4. D. Pharm	22	-	22	-			
No. of Drop-outs							
(a) Within four months of Joining	NA	NA	NA	-	-	-	-
(b) Afterwards							
No. appeared for the final year examination	NA	NA	NA	-	-	-	-
No. passed in the final exam	NA	NA	NA	-	-	-	-
No. passed in first class	NA	NA	NA	-	-	-	-

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	NA
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4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details	<b>Yes</b>								
4.6	In case the University is running M.Phil/ Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil/ Ph.D.	Right Now not running Ph.D Programme. May be undertaken due course of time.								
4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	www.sksinternatioanluniversity.ac.in Yes, regularly updated.								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	Through the University website, brochures/ admission information Bulletin and counseling.								
4.17	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:- <table border="1" data-bbox="252 1025 922 1167"> <thead> <tr> <th>Name of the complainant</th> <th>Complaint against</th> <th>Date of complaint</th> <th>Action taken by The University</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <a href="#">Appendix-XII</a> )	Name of the complainant	Complaint against	Date of complaint	Action taken by The University					Yes, Grievance Redressal Mechanism is available in the University  No Any complaint received till date.  <b><a href="#">Appendix-XII</a></b>
Name of the complainant	Complaint against	Date of complaint	Action taken by The University							

**5. Curriculum, Teaching Learning Process/ Method, Examination/ Evaluation system**

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Respective Board of Studies prepare and recommend the same to the Academic Council and Executive Council. The composition of the various bodies are at <b><a href="#">Exhibit -3</a></b>
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	The University has started its first academic year from 2024-25. The procedure of revision will be as per concerned regulatory body of the programme. The University has regulations as per Private University Act of UP Government.

5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes, Details enclosed at <a href="#">Exhibit- 4</a>						
5.4	Furnish details of the following aspects of curriculum design:  Innovation such as modular curricula Inter/multidisciplinary approach	The curricular are designed as per guidelines of Regulatory Bodies. Integrations are added, both vertical and horizontal, amongst batches of different professional courses coupled with field visits, wherever applicable						
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Striving as the university is established in January, 2024.						
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Through Projects, Internships, Field trainings & Seminars, Digital means of learning & teaching.						
5.7	Please provide details of the examination system (Whether examination based or practical based)	As per Regulatory Bodies. Internal & University examination system is based on Theory, Practicals and Viva –Voce.						
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	Manual and Digital evaluation by External experts & Internal Faculty members						
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	University has been established in the year 2024-25.						
5.10	Does the University have a continuous internal evaluation system?	Yes						
5.12	How are the question papers set to ensure the achievement of the course objectives?	As per guidelines of concerned Regulatory Body.						
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	As per University Statutes & Ordinances, the Board of question paper Setters, Board of Examiners and Invigilators are being constituted.						
5.14	How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-	First time Examinations has been conducted by this University in February-March 2025 (as per Academic Calendar).						
	<table border="1"> <thead> <tr> <th>Year</th> <th>Date of exams</th> <th>Date of Announcement of results</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Year	Date of exams	Date of Announcement of results				
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**D. Admission Process**

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <p>a. Through special entrance tests  b. Through interviews  c. Through their academic record  d. Through combination of the above</p> <p>Please also provide details about the weightage give to the above</p>	<p>All students are allotted for admission to under graduate MBBS and BAMS programmes by UP Govt./ Central Govt. on the basis of NEET Score and B. Pharm and D. Pharm through SKS International University Entrance Test.</p>																																	
6.2	<p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p> <table border="1" data-bbox="288 1473 962 1962"> <thead> <tr> <th data-bbox="288 1473 491 1653">Name of the National/state level entrance exam</th> <th data-bbox="491 1473 647 1653">No. of students admitted</th> <th data-bbox="647 1473 815 1653">% of students from the total admitted</th> <th data-bbox="815 1473 962 1653">Remarks</th> </tr> </thead> <tbody> <tr> <td data-bbox="288 1653 491 1688"></td> <td data-bbox="491 1653 647 1688"></td> <td data-bbox="647 1653 815 1688"></td> <td data-bbox="815 1653 962 1688"></td> </tr> <tr> <td data-bbox="288 1688 491 1962"></td> <td data-bbox="491 1688 647 1962"></td> <td data-bbox="647 1688 815 1962"></td> <td data-bbox="815 1688 962 1962"></td> </tr> </tbody> </table>	Name of the National/state level entrance exam	No. of students admitted	% of students from the total admitted	Remarks									<table border="1" data-bbox="962 730 1505 1473"> <thead> <tr> <th data-bbox="962 730 1129 949">Name of the National/state level entrance</th> <th data-bbox="1129 730 1262 949">No. students admitted</th> <th data-bbox="1262 730 1401 949">% of students from the total admitted</th> <th data-bbox="1401 730 1505 949">Remarks</th> </tr> </thead> <tbody> <tr> <td data-bbox="962 949 1129 1099">NEET MBBS</td> <td data-bbox="1129 949 1262 1099">150</td> <td data-bbox="1262 949 1401 1099">100%</td> <td data-bbox="1401 949 1505 1099"></td> </tr> <tr> <td data-bbox="962 1099 1129 1211">NEET BAMS</td> <td data-bbox="1129 1099 1262 1211">100</td> <td data-bbox="1262 1099 1401 1211">100%</td> <td data-bbox="1401 1099 1505 1211"></td> </tr> <tr> <td data-bbox="962 1211 1129 1473" rowspan="2">Univ. Entrance Test B.Pharm &amp; D.Pharm</td> <td data-bbox="1129 1211 1262 1317">36</td> <td data-bbox="1262 1211 1401 1317">60.00%</td> <td data-bbox="1401 1211 1505 1317" rowspan="2"></td> </tr> <tr> <td data-bbox="1129 1317 1262 1473">22</td> <td data-bbox="1262 1317 1401 1473">36.67%</td> </tr> </tbody> </table>				Name of the National/state level entrance	No. students admitted	% of students from the total admitted	Remarks	NEET MBBS	150	100%		NEET BAMS	100	100%		Univ. Entrance Test B.Pharm & D.Pharm	36	60.00%		22	36.67%
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6.3	<p>Whether admission procedure is available on the University website and in the prospectus</p>	<p>Yes</p>																																	

6.4	Please provide details of the eligibility criteria for admission in all the courses	<p><b>1. MBBS &amp; BAMS</b></p> <p>10+2 or an equivalent examination with Physics, Chemistry, Biology, (Botany &amp; Zoology) with an aggregate marks of 50% (45% for sc/st) qualified in NEET.</p> <p><b>2. B. Pharm &amp; D. Pharm</b></p> <p>Passed 10+2 or an equivalent examination with English as one of the subjects &amp; Physics, Chemistry, mathematics (PCM and or) Biology (PCB) as optional subjects individually</p>								
6.5	<p>Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="276 1048 962 1373"> <thead> <tr> <th data-bbox="276 1048 424 1373">Category</th> <th data-bbox="424 1048 603 1373">No. of students admitted</th> <th data-bbox="603 1048 820 1373">% of quota provided for reservation and preparation in respect of actual enrolment</th> <th data-bbox="820 1048 962 1373">Remarks</th> </tr> </thead> <tbody> <tr> <td data-bbox="276 1335 424 1373"></td> <td data-bbox="424 1335 603 1373"></td> <td data-bbox="603 1335 820 1373"></td> <td data-bbox="820 1335 962 1373"></td> </tr> </tbody> </table>	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks					Students are admitted as per Policy of the UP Govt./ Central Govt.
Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks							
6.6	<p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="276 1525 962 1805"> <thead> <tr> <th data-bbox="276 1525 464 1805">Total No. of Seats (Course-wise)</th> <th data-bbox="464 1525 624 1805">No. of total students admitted</th> <th data-bbox="624 1525 788 1805">No. of students admitted under Management quota</th> <th data-bbox="788 1525 962 1805">% of students admitted under management quota</th> </tr> </thead> <tbody> <tr> <td data-bbox="276 1727 464 1805"></td> <td data-bbox="464 1727 624 1805"></td> <td data-bbox="624 1727 788 1805"></td> <td data-bbox="788 1727 962 1805"></td> </tr> </tbody> </table>	Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota					NA
Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota							
6.7	What is the admission policy of the University with regard to NRI and overseas students?	NA								

## E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	As per <a href="#">Exhibit- 5</a>
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	NA
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes, It is available on the University website
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospectus or some hidden charges are there?	Yes, as per Fee structure There is no hidden charges
7.5	Mode of Fee collection	Through Bank
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	NA
7.9	Details of the Hostel Fee including mess charges	1. MBBS- Rs. 192500/- AC Room per annum 2. BAMS- Rs. 95000/- per annum (Non AC)
7.10	Any other fee	NA
7.11	Basis of Fee Structure	For MBBS & BAMS Fees structure is decided by the Fee Regulatory Committee (Medical), U.P. Govt. For B.Pharm & Dip.Pharm- As per University norms
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	NA
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes, university will award Scholarship based on the performance/merit for B.Pharm and Diploma in Pharmacy programme.

**F. Faculty**

<b>SKS Hospital Medical College &amp; Research Centre, Mathura (Faculty of Medicine)</b>											
S. No.	DEPARTMENT	PROFESSOR		ASSOCIATE PROFESSOR		ASSISTANT PROFESSOR		TUTOR/ DEMONSTRATOR/SR		Total Sanctioned	Total Filled
		SANCTIONED	FILLED	SANCTIONED	FILLED	SANCTIONED	FILLED	SANCTIONED	FILLED		
1	ANATOMY	1	1	2	2	3	1	8	8	14	12
2	PHYSIOLOGY	1	1	2	2	2	2	7	7	12	12
3	BIOCHEMISTRY	1	1	2	1	2	2	7	7	12	11
4	PHARMACOLOGY	1	1	2	2	3	3	7	7	13	13
5	PATHOLOGY	1	1	3	3	3	3	8	8	15	15
6	MICROBIOLOGY	1	1	2	2	3	3	7	7	13	13
7	FORENSIC MEDICINE	1	1	1	1	1	1	6	6	9	9
8	COMMUNITY MEDICINE	1	1	2	2	4	4	7	7	14	14
9	GENERAL MEDICINE	1	1	4	4	5	5	5	5	15	15
10	GENERAL SURGERY	1	1	4	4	5	5	5	5	15	15
11	OBS. & GYNAECOLOGY	1	1	3	3	4	4	4	4	12	12
12	DERMATOLOGY SKIN & VD	1	1	2	2	0	0	1	1	4	4
13	PSYCHIATRY	1	1	2	2	0	0	2	2	5	5
14	PEDIATRICS	1	1	2	2	3	3	3	3	9	9
15	ORTHOPEDICS	1	1	2	2	3	3	3	3	9	9
16	OPHTHALMOLOGY	1	1	2	2	1	1	2	2	6	6
17	ENT	1	1	1	1	1	1	2	2	5	5
18	ANAESTHESIA	1	1	3	3	5	5	4	4	13	13
19	RADIO DIAGNOSIS	1	1	2	2	1	1	3	3	7	7
20	DENTISTRY	0	0	1	1	1	1	1	1	3	3
	<b>Total</b>	<b>19</b>	<b>19</b>	<b>44</b>	<b>43</b>	<b>50</b>	<b>48</b>	<b>92</b>	<b>92</b>	<b>205</b>	<b>202</b>

8.1

Total no. of Sanctioned and filledup posts (Institution-wise and Department-wise)

**SKS Ayurvedic Medical College & Hospital, Mathura  
(Faculty of Ayurveda)**

S. NO.	DEPARTMENT	PROFESSOR		ASSOCIATE PROFESSOR		ASSISTANT PROFESSOR		Total Sanctioned	Total Filled
		SANCTIONED	FILLED	SANCTIONED	FILLED	SANCTIONED	FILLED		
1	RACHANA SHARIR	1	1	1	1	1	1	3	3
2	KRIYA SHARIR	1	1	1	1	1	1	3	3
3	AYURVED SAMHITA & SIDDHANT	1	1	1	1	2	3	4	5
4	DRAVYAGUNA VIGYANA	1	2	1	0	1	1	3	3
5	RASA SHASTRA & BHAI SAIYA KALPANA	1	1	1	0	1	1	3	2
6	ROG NIDAN AVUM VIKRITI VIGYAN	1	2	1	1	1	0	3	3
7	SWASTHVIRITTA & YOGA	1	2	1	0	1	1	3	3
8	PRASUTI & STRI ROGA	1	1	1	1	2	2	4	4
9	KAUMABHRITYA (BALAROGA)	1	1	1	2	1	1	3	4
10	AGAD TANTRA	1	0	1	1	1	1	3	2
11	PANCH KARMA	1	2	1	1	1	1	3	4
12	KAYACHIKITSA	1	1	1	2	2	2	4	5
13	SHALYA TANTRA	1	1	1	2	1	2	3	5
14	SHALAKYA TANTRA	1	1	1	1	1	0	3	2
<b>Total</b>		<b>14</b>	<b>17</b>	<b>14</b>	<b>14</b>	<b>17</b>	<b>17</b>	<b>45</b>	<b>48</b>

**SKS College of Pharmacy  
Faculty of Pharmacy**

**Pharmacy Course**

S. NO.	DEPARTMENT	PROFESSOR		ASSOCIATE PROFESSOR		ASSISTANT PROFESSOR		Total Sanctioned	Total Filled
		SANCTIONED	FILLED	SANCTIONED	FILLED	SANCTIONED	FILLED		
1	Pharmaceutics	1	-	2	2	2	6	5	8
2	Pharmaceutical Chemistry	1	-	1	1	2	5	4	6
3	Pharmacology	1	1	1	1	1	5	3	7
4	Pharmacy Practice	-	-	-	-	1	1	1	1
5	Pharmacognosy	1	-	-	-	1	3	2	3
	<b>Total</b>	<b>4</b>	<b>1</b>	<b>4</b>	<b>4</b>	<b>7</b>	<b>20</b>	<b>15</b>	<b>25</b>

8.2

Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise)

(Details to be provided in [Appendix-XIII](#))

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications
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Details at [Appendix-XIII](#)

8.3

Category- wise  
No. of Teaching  
Staff

<b>Faculty of Medicine</b>			
<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
SC	0	3	3
ST	1	1	2
OBC	6	33	39
General	46	112	158
<b>Total</b>	<b>53</b>	<b>149</b>	<b>202</b>
<b>Faculty of Ayurveda</b>			
<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
SC	0	1	1
ST	0	1	1
OBC	7	6	13
General	13	20	33
<b>Total</b>	<b>20</b>	<b>28</b>	<b>48</b>
<b>Faculty of Pharmacy</b>			
<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
SC	0	0	0
ST	0	0	0
OBC	1	3	4
General	6	15	21
<b>Total</b>	<b>7</b>	<b>18</b>	<b>25</b>
<b>Grand Total</b>	<b>80</b>	<b>195</b>	<b>275</b>

8.4	Details of the permanent and temporary faculty members in the following format		
<b>Particulars</b>	<b>Faculty of Medicine</b>		
	<b>Female</b>	<b>Male</b>	<b>Total</b>
Total no. of permanent teachers	53	149	202
No. of teachers with Ph.D. as the highest qualification	4	4	8
No. of teachers with M.Phil as the highest qualification	1	0	1
No. of teachers with UG, PG as the highest qualification (MBBS MD)	48	145	193
<b>Particulars</b>	<b>Faculty of Ayurveda</b>		
	<b>Female</b>	<b>Male</b>	<b>Total</b>
Total no. of permanent teachers	20	28	48
No. of teachers with Ph.D. as the highest qualification	-	1	1
No. of teachers with M.Phil as the highest qualification	-	-	-
BAMS, MD	20	25	45
No. of teachers with PG as the highest qualification	0	2	2
<b>Particulars</b>	<b>Faculty of Pharmacy</b>		
	<b>Female</b>	<b>Male</b>	<b>Total</b>
Total no. of permanent teachers	7	18	25
No. of teachers with Ph.D. as the highest qualification	-	1	1
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with PG as the highest qualification	7	17	24
<b>Grand Total</b>	<b>80</b>	<b>195</b>	<b>275</b>

8.5	Ratio of full-time teachers to part-time/contract teachers	All full time teachers
8.6	<p>Process of recruitment of faculty</p> <p>-Whether advertised? (pl. attach copy of the ad)</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p>	<p>Through University website &amp; news paper advertisement</p> <p style="text-align: center;"><a href="#"><u>Exhibit-6</u></a></p>
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used?</p> <p>Whether:-</p> <p>Self Appraisal Evaluation Peer Review Students evaluation Others (specify)</p>	In process
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	<p>MBBS- Teachers &amp; Student Ratio- 1:3</p> <p>BAMS- Teachers &amp; Student Ratio- 1:5</p> <p>Pharmacy- Teachers &amp; Student Ratio- 1:15</p>
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-	Yes
	<p>Scale of Pay with all the allowances</p> <p>Professor – Associate Prof.- Assistant Prof. –</p> <p>Mode of Payment – (Cash/Cheque)</p>	<p>Professor: Rs. 67000-79000/- Associate Professor: Rs. 67000-79000/- Assistant Professor: Rs. 15600-39100/-</p> <p>Mode of Payment: By Cheque/ Online</p>

8.10	Pay/ Remuneration provided to:-  Part-Time Faculty – Temporary Faculty-Guest Faculty –	NA
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/ Anyother)	All necessary facility are available

### G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes  <a href="#">Exhibit- 7</a>
9.2	Does the University have sufficient class rooms?	Yes
9.3	<b>Laboratories &amp; Equipment</b> (Details to be provided in <a href="#">Appendix-XIV</a> )	<a href="#">Appendix-XIV</a>
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
9.4	<b>Library</b>	<a href="#">Appendix-XV</a>
a)	Total Space (all Kinds)	
b)	Computer / Communication facilities	
c)	Total no. of Ref. Books (Each Department)	
d)	All Research regular basis Journals subscribed On a regular basis	

9.5	<b>Sports Facilities</b> (Details to be provided in <b>Appendix-XVI</b> )	Yes
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Yes
b)	Track for Athletics	Yes
c)	Basketball courts	Yes
d)	Squash / Tennis Courts	Yes
e)	Swimming Pool (Size)	NA
f)	Indoor Sports Facilities including Gymnasium	Yes
g)	Any other	Yes
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes

#### **H. Financial Viability**

10.1	Details of the Corpus Fund created by the University  Amount – FDR No. Date –Period -  (Documentary evidence to be given)	F.D. No. 685745110000399  Dated: 06.02.2023 Bank of India, Rs, 5,00,00,000/-  <a href="#">Exhibit- 8</a>
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	University established in 2024  <a href="#">Exhibit-9</a>
10.3	Source of finance and quantum of funds available for running the University (for last audited year)  Fees – Donations-Loan – Interest- Any other (pl. Specify)-	Fees – 35.87 cr. Loan- 31.30 cr.

10.4	What is the University's 'unitcost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given	Newly established in 2024
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## I. Governance System

### 11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession &amp; full postal address of the members and date of constitution):-</p> <p>Governing Board  Executive Council  Board of Management  Academic Council  Finance Committee  Board of Studies  Others</p> <p>(Details to be provided in <a href="#">Appendix-XVII</a>)</p>	Details at <a href="#">Appendix- XVII</a>
11.2	<p>Dates of the meetings of the above bodies held during the last 1 year</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<p>The University established in 2024.</p> <p><b>For MBBS course-</b>  Board of Study- 22.07.2024  Faculty Board -25.07.2024</p> <p><b>For Ayurveda course-</b>  Board of Study- 21.07.2024  Faculty Board -28.07.2024</p> <p><b>For Pharmacy course-</b>  Board of Study- 22.07.2024  Faculty Board -26.07.2024</p> <p><b>Academic Council</b>  17.05.2024, 02.08.2028</p> <p><b>Executive Council</b>  21.08.2024</p>

11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	As per University Statutes
11.4	Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?	NA

#### **J. Research Profile**

12.1	Faculty-wise and Department-wise information to be provided in respect of the following:- ➤ Student Teacher Ratio	NA
	➤ Class Rooms	NA
	➤ Teaching labs	NA
	<ul style="list-style-type: none"> <li>➤ Research labs (Major Equipments)</li> <li>➤ Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars)</li> <li>➤ Publications in last 3 years (Year-wise list)</li> <li>➤ No. of Books Published</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>➤ Educational Programmes Arranged</li> </ul>	NA

**K. Misc.**

**13. Details of Non-Teaching Staff**

13.1	Details of Non-Teaching Staff-	<b>Details at Appendix-XVIII</b>
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13.2	Summary of the Non-Teaching Staff  (Details to be provided in <b>Appendix-XVIII</b> )	<table border="1"><thead><tr><th>Particular</th><th>Male</th><th>Female</th><th>Total</th></tr></thead><tbody><tr><td>Group A</td><td>23</td><td>1</td><td>24</td></tr><tr><td>Group B</td><td>64</td><td>46</td><td>111</td></tr><tr><td>Group C</td><td>57</td><td>32</td><td>88</td></tr><tr><td>Total</td><td>144</td><td>79</td><td>223</td></tr></tbody></table>	Particular	Male	Female	Total	Group A	23	1	24	Group B	64	46	111	Group C	57	32	88	Total	144	79	223
		Particular	Male	Female	Total																	
		Group A	23	1	24																	
		Group B	64	46	111																	
		Group C	57	32	88																	
		Total	144	79	223																	

13.3	No. of Non-teaching staff category wise	Sufficient. As per <b>Appendix XVIII</b>
13.4	Ratio of Non-teaching staff to students	1:4
13.5	Ratio of Non-teaching staff to faculty	1:1

**14. Academic Results**

14.1	Faculty-wise and course-wise academic results of the past 3 years			NA  (Newly established university in January 2024.)						
	<table border="1"><thead><tr><th>S.No.</th><th>Course</th><th>No. of Candidate appeared</th><th>Result</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td></tr></tbody></table>	S.No.	Course		No. of Candidate appeared	Result				
	S.No.	Course	No. of Candidate appeared		Result					

## 15. Accreditation

15.1	<p>Whether Accredited by NAAC? If yes please provide the following details:</p> <p>Date of Accreditation          Period          Grade          CGPA          Grading System Followed</p>	NA								
15.2	<p>Whether courses are accredited by NBA? If yes</p> <table border="1" data-bbox="296 902 1031 1068"> <thead> <tr> <th data-bbox="296 902 389 1010">S.No.</th> <th data-bbox="389 902 555 1010">Course</th> <th data-bbox="555 902 775 1010">Whether Accredited</th> <th data-bbox="775 902 1031 1010">Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td data-bbox="296 1010 389 1068"></td> <td data-bbox="389 1010 555 1068"></td> <td data-bbox="555 1010 775 1068"></td> <td data-bbox="775 1010 1031 1068"></td> </tr> </tbody> </table> <p>please provide course-wise details as under:-</p>	S.No.	Course	Whether Accredited	Period of Accreditation					NA
S.No.	Course	Whether Accredited	Period of Accreditation							
15.3	Other Accreditations, if any	NA								
15.4	Any other information (including special achievements by the University which may be relevant for the University)	NA								

## 16. Strength and Weaknesses of the University

16.1	Strengths of the University	<ul style="list-style-type: none"><li>• The SKS International University is ideally located at NH-2 Mathura- Delhi Highway with catchment area of NCR region.</li><li>• This University has well equipped hospital for its Medical and Ayurvedic Colleges with ultra modern health care facilities and round the clock emergency services to the patient.</li><li>• Well designed outcome-based curricular addressing global needs and employability of students and inculcating Human values as per Regulatory Bodies.</li><li>• Highly qualified faculty with wide exposure and excellent research credentials.</li><li>• The University has smart classrooms with fully air-conditioned and comfortable learning space with Wi-Fi and digital facilities</li><li>• Barrier free and eco- friendly campus.</li><li>• This University is committed to offering quality education aiming to provide students with comprehensive academic and extracurricular activities.</li></ul>
16.2	Weaknesses of the University	<ul style="list-style-type: none"><li>• SKS International University is newly established University.</li><li>• This University primarily focusing on Medicine, Ayurvedic and Pharmacy programmes only.</li><li>• Diverse Students' group is a challenge to bridge the gaps.</li></ul>

### Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University

**Website- [www.sksinternationaluniversity.ac.in](http://www.sksinternationaluniversity.ac.in)**

**Signed and Sealed by the Head of the Institution**