

**UNIVERSITY GRANTS COMMISSION BAHADUR  
SHAH ZAFAR MARG NEW DELHI-110002**

**Observations of the UGC Expert Committee on the information submitted by State Private Universities for ascertaining their norms and standards**

**A. Legal Status**

S.No.	Information	Information submitted by the University	Observation of the UGC Expert Committee
1.1	Name and Address of the University	SKS International University, 21 Mile stone, NH-2, Village Chaumuhan, Teh- Chhata, Mathura- 281406 (India)	
1.2	Headquarters of the University	SKS International University, 21 Mile stone, NH-2, Village Chaumuhan, Teh- Chhata, Mathura- 281406 (India)	
1.3	<p>Information about University</p> <p>a) Website: b) E-mail: c) Phone Nos. d) Fax Nos.</p> <p>Information about Authorities of the University</p> <p>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor _ _____</p> <p>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor _ _____</p> <p>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar _ _____</p> <p>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _ _____</p>	<p><a href="http://www.sksinternationaluniversity.ac.in">www.sksinternationaluniversity.ac.in</a> contact@sksinternationaluniversity.ac.in 9997659007</p> <p>Not required as email facilities are available.</p> <p>Authorities of the University</p> <p>a. Mr. Mayank Gautam Mobile No- 9997659007 E-mail- contact@sksinternationaluniversity.ac.in</p> <p>b. Prof (Dr.) Mehar Singh Punia Vice Chancellor Mobile No- 9416243144 E-mail- vc@sksinternationaluniversity.ac.in</p> <p>c. Prof (Dr.) Yogendra Kumar (Acting Registrar) Mobile No.- 9997802946 Email- contact@sksinternationaluniversity.ac.in</p> <p>d. Mr. Sonu Singh Finance Officer Mobile No.- 9997441358 Email- contact@sksinternationaluniversity.ac.in</p>	

1.4	Date of Establishment	30.01.2024													
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format)  (Copy of the registered MoA/Trust Deed to be enclosed)	Brijbasi Education & Welfare Society, Mathura (Copy of the registered Society Deed is enclosed)  <b>Exhibit- 1</b>													
1.6	Composition of the Society/Trust  (Details to be provided in <b>Appendix-I</b> )	<b>Appendix- 1</b>													
1.7	Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-  <table border="1" data-bbox="164 909 676 1173"> <thead> <tr> <th>Name Of the member</th> <th>Address</th> <th>Name society/ trust</th> <th>Designation In the Society/ Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <b>Appendix-II</b> )	Name Of the member	Address	Name society/ trust	Designation In the Society/ Trust									Yes SKS Educational And Social Trust  E-58, Luna Street Bidhan Nagar, Durgapur, 713212, Dist.- Burdwan, West Bengal  Details at <b>Appendix-II</b>	
Name Of the member	Address	Name society/ trust	Designation In the Society/ Trust												
1.8	Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format:-  <table border="1" data-bbox="191 1603 614 1794"> <thead> <tr> <th>Name of the University / Educational Institution</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <b>Appendix-III</b> )	Name of the University / Educational Institution	Activities			Not involve in promoting/ running any other University/ Educational Institution.  NA									
Name of the University / Educational Institution	Activities														

1.9	<p>Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:-</p> <table border="1" data-bbox="204 443 603 645"> <thead> <tr> <th data-bbox="204 443 427 591">Name of the Organization the Organization</th> <th data-bbox="427 443 603 591">Activities</th> </tr> </thead> <tbody> <tr> <td data-bbox="204 591 427 645"></td> <td data-bbox="427 591 603 645"></td> </tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-IV</b>)</p>	Name of the Organization the Organization	Activities			NA	
Name of the Organization the Organization	Activities						
1.10	<p>Act and Notification under which established (copy of the Act &amp; Notification to be enclosed)</p> <p style="text-align: center;"><b>Enclosed</b></p>	<p>Uttar Pradesh Private Universities Act, 2019 (U.P. Act no. 12 of 2019) as amended by the Uttar Pradesh Private Universities (Seventh Amendment) Ordinance, 2023 (U.P. Ordinance no. 20 of 2023). copy of the aforesaid act &amp; Notification is enclosed at <b>Exhibit-2</b></p>					
1.11	<p>Whether the University has been established by a separate State Act?</p>	<p>The University is established under Uttar Pradesh Private Universities Act, 2019 (U.P. Act no. 12 of 2019).</p>					

## B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes	
2.2	Territorial Jurisdiction of the University as per the Act	Mathura	
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	<ol style="list-style-type: none"> <li>1. SKS Hospital Medical College &amp; Research Centre, Mathura</li> <li>2. SKS Ayurvedic Medical College &amp; Hospital, Mathura</li> <li>3. SKS College of Pharmacy, Mathura</li> </ol>	

2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. &amp; date of the approval of State Government _____</p> <p>c. Letter No. &amp; date of the approval of UGC ____</p> <p>(Details to be provided in <b>Appendix-V</b>)</p> <p>(Please attach attested copy of the approval)</p>	NA	
2.5	<p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. &amp; date of the approval of Host Country _____</p> <p>c. Letter No. &amp; date of the approval of Government of India ____</p> <p>(Details to be provided in <b>Appendix-VI</b>)</p> <p>(Please attach attested copy of the approval)</p>	NA	
2.6	<p>Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)</p>	NA	
2.7	<p>Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in <b>Appendix-VII</b>)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>	No	

## C. Academic Activities Description

### 3. Academic Programmes

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in <b>Appendix-VIII</b>)</p>	<p>All programmes are available as per the Ordinances of the SKS International University as well as approved by the concerned Regulatory Authority</p> <p style="text-align: center;"><b><u>Appendix-VIII</u></b></p>																																	
3.2	<p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in <b>Appendix-IX</b>)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Programme</th> <th style="width: 33%;">Sanctioned Intake</th> <th style="width: 33%;">Actual enrolment</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;"><b>PG:</b></td> </tr> <tr> <td>MD</td> <td style="text-align: center;">26</td> <td style="text-align: center;">22</td> </tr> <tr> <td>MS</td> <td style="text-align: center;">18</td> <td style="text-align: center;">17</td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>UG:</b></td> </tr> <tr> <td>MBBS</td> <td style="text-align: center;">200</td> <td style="text-align: center;">200</td> </tr> <tr> <td>BAMS</td> <td style="text-align: center;">100</td> <td style="text-align: center;">100</td> </tr> <tr> <td>B. Pharm</td> <td style="text-align: center;">60</td> <td style="text-align: center;">29</td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Diploma:</b></td> </tr> <tr> <td>Diploma in Pharmacy</td> <td style="text-align: center;">60</td> <td style="text-align: center;">17</td> </tr> </tbody> </table> <p style="text-align: right;"><b><u>Appendix-IX</u></b></p>			Programme	Sanctioned Intake	Actual enrolment	<b>PG:</b>			MD	26	22	MS	18	17	<b>UG:</b>			MBBS	200	200	BAMS	100	100	B. Pharm	60	29	<b>Diploma:</b>			Diploma in Pharmacy	60	17	
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3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:-</p> <p>(Details to be provided in <b>Appendix-X</b>)</p>	<b>Name of the course</b>	<b>Statutory Council</b>	<b>Whether approval taken</b>
		PG (MS,MD)	National Medical Commission	approval taken
		UG (MBBS)	National Medical Commission	approval taken
		UG (BAMS)	National Commission for Indian System of Medicine	approval taken
		UG (B.Pharm)	Pharmacy council of India	approval taken
		D.Pharm	Pharmacy council of India	approval taken
<a href="#"><u>Appendix-X</u></a>				

3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="269 376 730 566"> <thead> <tr> <th data-bbox="269 376 464 488">Name of the Study Centre</th> <th data-bbox="464 376 584 488">Courses offered</th> <th data-bbox="584 376 730 488">No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td data-bbox="269 488 464 526"></td> <td data-bbox="464 488 584 526"></td> <td data-bbox="584 488 730 526"></td> </tr> <tr> <td data-bbox="269 526 464 566"></td> <td data-bbox="464 526 584 566"></td> <td data-bbox="584 526 730 566"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-VII) (Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled							No	
Name of the Study Centre	Courses offered	No. of students enrolled										
3.5	<p>Temporal plan of academic work in the University Semester system/Annual system</p>	Both- Semester system & Annual system (As per regulatory bodies)										
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> <li>a. Name of the course(s)</li> <li>b. Since when started</li> <li>c. Whether the University has applied for permission from UGC?</li> </ol> <p>(Details to be provided in <b>Appendix-XI</b>)</p>	NO										

#### 4. Student Enrolment and Student Support

4.1	Number of students enrolled in the University for the current academic year (2025-26) according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars			No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total	
						Foreign Students	Person of Indian Origin students		
PG	MS	M	4	8	-	-	-	12	
		F	2	3	-	-	-	5	
		T	6	11	-	-	-	17	
	MD	M	3	12	-	-	-	15	
		F	2	5	-	-	-	7	
		T	5	17	-	-	-	22	
UG	MBBS	M	19	93	-	-	-	112	
		F	19	69	-	-	-	88	
		T	38	162	-	-	-	200	
	BAMS	M	25	23	-	-	-	48	
		F	22	30	-	-	-	52	
		T	47	53	-	-	-	100	
	B.PHARM	M	25	2	-	-	-	27	
		F	2		-	-	-	2	
		T	27	2	-	-	-	29	
DIPLO MA	Diploma in Pharmacy	M	13	1	-	-	-	14	
		F	3		-	-	-	3	
		T	16	1	-	-	-	17	
<b>Grand Total</b>			139	246				<b>385</b>	

M- Male, F- Female, T- Total

4.2	Category wise no. of Students	<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
		SC	9	9	18
		ST	0	2	02
		OBC	52	77	129
		PH	-	-	-
		General	96	140	236
		Total	157	228	385

4.3	Details of the two batches of students admitted- <b>Two batch admitted in 2024-25 &amp; 2025-26</b>						
<b>Particulars</b>	<b>Batch 2024-25</b>			<b>Batch 2025-26</b>			
	<b>Year of Entry – 2024</b>			<b>Year of Entry -2025</b>			
	<b>UG</b>	<b>PG</b>	<b>Total</b>	<b>UG</b>	<b>PG</b>	<b>Total</b>	
<b>No. admitted to the programme</b>							
MS, MD	-	-	-	-	39	39	
MBBS-	150	-	150	200	-	200	
BAMS-	100	-	100	100	-	100	
B. Pharm	36	-	36	29	-	29	
Total			286			368	
D. Pharma	22	-	22	17	-	17	
Grand Total			308			385	
No. of Drop-outs							
(a) Within four months of Joining	NA	NA	NA	-	-	-	
(b) Afterwards							
No. appeared for the final year examination	NA	NA	NA	-	-	-	
No. passed in the final exam	NA	NA	NA	-	-	-	
No. passed in first class	NA	NA	NA	-	-	-	

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	NA	
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4.5	Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details	No	
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4.6	In case the University is running M.Phil/ Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil/ Ph.D.	Right Now not running Ph.D Programme. May be undertaken due course of time.	
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4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	<a href="http://www.sksinternationaluniversity.ac.in">www.sksinternationaluniversity.ac.in</a> Yes, regularly updated.	
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4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	Through the University website, brochures/ admission notice Bulletin and counseling.	
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4.9	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-			Yes, Grievance Redressal Mechanism is available in the University  No complaint received till date.  <b><u>Appendix-XII</u></b>	
	Name of the complainant	Complaint against	Date of complaint		Action taken by The University
(Details to be provided in <b>Appendix-XII</b> )					

**5. Curriculum, Teaching Learning Process/ Method, Examination/ Evaluation system**

5.1	Which University body finalized the curriculum?The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Respective Board of Studies prepare and recommend the same to the Academic Council and Executive Council for approval The composition of the various bodies are at <b><u>Exhibit -3</u></b>	
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5.2	What are the Rules/regulations/ procedure for revision of the curriculum and when was the curriculum last updated?	The University has started its first academic year from 2024-25. The procedure of revision will be as per concerned regulatory body of the programme. The University has regulations as per Private University Act of UP Government.	
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes, Details enclosed at <a href="#">Exhibit- 4</a>	
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	The curricular are designed as per guidelines of Regulatory Bodies. Integrations are added, both vertical and horizontal, amongst batches of different professional courses coupled with field visits, wherever applicable	
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Striving as the university is established in January, 2024.	
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Through Projects, Internships, Field trainings & Seminars, Digital means of learning & teaching and extra mural lectures.	
5.7	Please provide details of the examination system(Whether examination based or practical based)	Internal & University examination system is based on Theory, Practical's and Viva –Voce. As per Regulatory Bodies.	
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	Manual and Digital evaluation by External experts & Internal Faculty members	
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Not yet, as the University has been established in the year 2024-25.	
5.10	Does the University have a continuous internal evaluation system?	Yes	
5.12	How are the question papers set to ensure the achievement of the course objectives?	As per guidelines of concerned Regulatory Body.	

5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	As per University Statutes & Ordinances, the Board of question paper Setters, Board of Examiners and Invigilators are being constituted.																									
5.14	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-</p> <table border="1" data-bbox="248 539 1362 1043"> <thead> <tr> <th data-bbox="248 539 592 663">Name of the Course</th> <th data-bbox="592 539 687 663">Year</th> <th data-bbox="687 539 1075 663">Date of exams</th> <th data-bbox="1075 539 1362 663">Date of Announcement of results</th> </tr> </thead> <tbody> <tr> <td data-bbox="248 663 592 707">B.Pharma 1<sup>st</sup> sem</td> <td data-bbox="592 663 687 931" rowspan="4">2025</td> <td data-bbox="687 663 1075 707">20.02.2025 to 03.03.2025</td> <td data-bbox="1075 663 1362 707">07.04.2025</td> </tr> <tr> <td data-bbox="248 707 592 752">B.Pharma 2<sup>nd</sup> sem</td> <td data-bbox="687 707 1075 752">07.07.2025 to 24.07.2025</td> <td data-bbox="1075 707 1362 752">29.08.2025</td> </tr> <tr> <td data-bbox="248 752 592 831">Dip.in Pharmacy</td> <td data-bbox="687 752 1075 831">13.06.2025 to 23.06.2025</td> <td data-bbox="1075 752 1362 831">11.08.2025</td> </tr> <tr> <td data-bbox="248 831 592 931">MBBS 1<sup>st</sup> year</td> <td data-bbox="687 831 1075 931">01.09.2025 to 20.09.2025</td> <td data-bbox="1075 831 1362 931">26.09.2025</td> </tr> <tr> <td data-bbox="248 931 592 999">B. Pharma 1<sup>st</sup> sem</td> <td data-bbox="592 931 687 1043" rowspan="2">2026</td> <td data-bbox="687 931 1075 999">05.01.2026 to 27.01.2026</td> <td data-bbox="1075 931 1362 999">20.02.2026</td> </tr> <tr> <td data-bbox="248 999 592 1043">B. Pharma 3<sup>rd</sup> sem</td> <td data-bbox="687 999 1075 1043">05.01.2026 to 19.01.2026</td> <td data-bbox="1075 999 1362 1043">20.02.2026</td> </tr> </tbody> </table>		Name of the Course	Year	Date of exams	Date of Announcement of results	B.Pharma 1 <sup>st</sup> sem	2025	20.02.2025 to 03.03.2025	07.04.2025	B.Pharma 2 <sup>nd</sup> sem	07.07.2025 to 24.07.2025	29.08.2025	Dip.in Pharmacy	13.06.2025 to 23.06.2025	11.08.2025	MBBS 1 <sup>st</sup> year	01.09.2025 to 20.09.2025	26.09.2025	B. Pharma 1 <sup>st</sup> sem	2026	05.01.2026 to 27.01.2026	20.02.2026	B. Pharma 3 <sup>rd</sup> sem	05.01.2026 to 19.01.2026	20.02.2026	
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#### D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ol style="list-style-type: none"> <li>Through special entrance tests</li> <li>Through interviews</li> <li>Through their academic record</li> <li>Through combination of the above</li> </ol> <p>Please also provide details about the weightage give to the above</p>	<p>All students are allotted for admission to under graduate MBBS, PG (MD/MS) and BAMS programmes by UP Govt./ Central Govt. on the basis of NEET Score and B. Pharm and D. Pharm through SKS International University Entrance Test.</p>	
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6.2	Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-	Name of the National/ state level entrance	No. of students admitted	% of students from the total admitted	Remarks	
		NEET (PG) MS/MD	39	100%		
		NEET MBBS	200	100%		
		NEET BAMS	100	100%		
		Univ. Entrance Test B.Pharm & D.Pharm	29	100%		
17	100%					

6.3	Whether admission procedure is available on the University website and in the prospectus	Yes	
6.4	Please provide details of the eligibility criteria for admission in all the courses	<p><b>1. PG (MS/MD)</b></p> <p>Minimum of marks at 50<sup>th</sup> percentile for General category and 40<sup>th</sup> percentile for reserve category in 'National Eligibility-cum-Entrance Test for Postgraduate courses held for the said academic year.</p> <p><b>2. MBBS &amp; BAMS</b></p> <p>10+2 or an equivalent examination with Physics, Chemistry, Biology, (Botany &amp; Zoology) with an aggregate marks of 50% (45% for sc/st) qualified in NEET.</p> <p><b>3. B. Pharm &amp; D. Pharm</b></p> <p>Passed 10+2 or an equivalent examination with English as one of the subjects &amp; Physics, Chemistry, mathematics (PCM and or) Biology (PCB) as optional subjects individually</p>	

6.5	Whether University is providing any reservation/ relaxation in admission? If yes, please provide			Students are admitted as per Policy of the UP Govt./ Central Govt.	
	Category	No. of students admitted	% of quota provided for reservation and preparation respect of actual enrolment		
details in the following format:-					
6.6	Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-			NA	
	Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota		
6.7	What is the admission policy of the University with regard to NRI and overseas students?			NA	

### E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wisedetails of total fee charged)	As per <a href="#">Exhibit- 5</a>	
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	NA	
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes, It is available on the University website	

7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes, as per Fee structure There is no hidden charges	
7.5	Mode of Fee collection	Through Bank	
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	NA	
7.9	Details of the Hostel Fee including mess charges	1. PG (MS/MD)- Rs.2,42,550/- AC Room per annum 2. MBBS- Rs. 2,02,125/- AC Room per annum 3. BAMS- Rs. 95000/- per annum (Non AC)	
7.10	Any other fee	NA	
7.11	Basis of Fee Structure	For PG (MD/MS) & MBBS, BAMS Fees structure is decided by the Fee Regulatory Committee (Medical) of U.P. Govt. For B.Pharm & Dip.Pharm- As per University norms	
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No	
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes, university will award Scholarship based on the performance/merit for B.Pharm and Diploma in Pharmacy programme.	

## F. Faculty

S. No.	Department	Professor		Asso. Professor		Asst. Professor		Demonstrator	Tutor	Senior Resident		Avl. Statistician (Tutor/Astt. Prof.)		Sanctioned	Filled
		Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled			Sanctioned	Filled	Sanctioned	Filled		
1	Anatomy	1	1	3	2	5	3	8	10	4	4			21	20
2	Physiology	1	1	3	3	5	3	5	6	4	4			18	17
3	Biochemistry	1	1	3	3	4	5	4	6	4	4			16	19
4	Pharmacology	1	1	3	3	4	4	6	8	4	4			18	20
5	Pathology	1	1	4	4	5	5	6	7	4	4			20	21
6	Microbiology	1	1	3	3	4	4	5	7	4	4			17	19
7	Forensic Medicine	1	1	2	1	4	0	4	7	4	4			15	13
8	Community Medicine	1	3	3	3	6	6	5	5	4	4	1	2	20	23
9	General Medicine	3	3	8	7	8	9	0	0	8	8			27	27
10	Dermatology	3	2	2	2	2	0	0	0	2	3			9	7
11	Psychiatry	1	1	2	2	2	2	0	0	2	3	1	1	8	9
12	Pediatrics	2	2	3	3	6	6	0	0	4	4			15	15
13	General Surgery	3	1	8	8	8	8	0	0	8	11			27	28
14	Orthopaedics	3	3	4	4	4	4	0	0	4	6			15	17
15	Ophthalmology	1	1	4	4	3	3	0	0	3	4			11	12
16	Oto Rhino Laryngology (Ent)	2	2	3	3	3	3	0	0	3	4			11	12
17	Obstetrics & Gynaecology	1	1	5	5	5	5	0	0	5	5			16	16
18	Anaesthesia	3	3	4	4	6	5	0	0	4	7			17	19
19	Radio Diagnosis	2	1	4	2	3	4	0	0	3	3			12	10
20	Dentistry	1	1	1	1	1	1	0	0	1	1			4	4
Total		33	31	72	67	88	80	43	56	79	91	2	3	317	328

**SKS Ayurvedic Medical College & Hospital, Mathura  
(Faculty of Ayurveda)**

S. NO.	DEPARTMENT	PROFESSOR		ASSOCIATE PROFESSOR		ASSISTANT PROFESSOR		Total Sanctioned	Total Filled
		SANCTIONED	FILLED	SANCTIONED	FILLED	SANCTIONED	FILLED		
1	RACHANA SHARIR	1	1	1	1	1	1	3	3
2	KRIYA SHARIR	1	2	1	1	1	1	3	4
3	AYURVED SAMHITA & SIDDHANT	1	1	1	1	2	3	4	5
4	DRAVYAGUNA VIGYANA	1	2	1	0	1	1	3	3
5	RASA SHASTRA & BHAIJAYA KALPANA	1	1	1	1	1	1	3	3
6	ROG NIDAN AVUM VIKRITI VIGYAN	1	2	1	1	1	1	3	4
7	SWASTHVRITTA & YOGA	1	2	1	0	1	1	3	3
8	PRASUTI & STRI ROGA	1	1	1	2	2	1	4	4
9	KAUMABHRITYA (BALAROGA)	1	1	1	3	1	0	3	4
10	AGAD TANTRA	1	1	1	1	1	1	3	3
11	PANCH KARMA	1	1	1	1	1	2	3	4
12	KAYACHIKITSA	1	2	1	1	2	1	4	4
13	SHALYA TANTRA	1	3	1	0	1	2	3	5
14	SHALAKYA TANTRA	1	1	1	2	1	1	3	4
<b>Total</b>		14	21	14	15	17	17	45	53

SKS College of Pharmacy Faculty of Pharmacy									
Pharmacy Course									
S. NO.	DEPARTMENT	PROFESSOR/ ASSOCIATE PROFESSOR		ASSISTANT PROFESSOR		Lecturer		Total Sanctioned	Total Filled
		SANC TIONED	FILLED	SANCTIONED	FILLED	SANCTIONED	FILLED		
1	Pharmaceuti cs	1	2	2	8	3	-	6	9
2	Pharmaceuti cal Chemistry	1	1	2	4	4	-	7	7
3	Pharmacolog y	1	2	2	5	3	-	6	6
4	Pharmacogn osy	1	-	1	4	2	-	4	4
5	Pharmacy Practice	-	-	1	1	1	1	2	2
	<b>Total</b>	<b>4</b>	<b>5</b>	<b>8</b>	<b>22</b>	<b>13</b>	<b>1</b>	<b>24+1 (Principal)</b>	<b>28</b>

8.2	<p>Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise)</p> <p>(Details to be provided in <b>Appendix-XIII</b>)</p>	
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Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications	
Details at <a href="#">Appendix-XIII</a>											

8.3	Category-wise No. of Teaching Staff	<b>Faculty of Medicine</b>			
		<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
		SC	1	4	5
		ST	1	1	2
		OBC	26	67	93
		General	82	146	228
		<b>Total</b>	<b>110</b>	<b>218</b>	<b>328</b>
		<b>Faculty of Ayurveda</b>			
		<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
		SC	-	1	1
		ST	-	1	1
		OBC	10	15	25
		General	8	18	26
		<b>Total</b>	<b>18</b>	<b>35</b>	<b>53</b>
		<b>Faculty of Pharmacy</b>			
		<b>Category</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
		SC	-	1	1
		ST	-	-	-
		OBC	1	4	5
		General	7	15	22
<b>Total</b>	<b>8</b>	<b>20</b>	<b>28</b>		
<b>Grand Total</b>	<b>136</b>	<b>273</b>	<b>409</b>		

8.4	Details of the permanent and temporary faculty members in the following format		
<b>Particulars</b>	<b>Faculty of Medicine</b>		
	<b>Female</b>	<b>Male</b>	<b>Total</b>
Total no. of permanent teachers	110	218	328
No. of teachers with Ph.D. as the highest qualification	4	3	7
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with UG, PG as the highest qualification (B.Sc., M.Sc., BDS, MDS, MBBS MD)	106	215	321
<b>Particulars</b>	<b>Faculty of Ayurveda</b>		
	<b>Female</b>	<b>Male</b>	<b>Total</b>
Total no. of permanent teachers	18	35	53
No. of teachers with Ph.D. as the highest qualification	-	-	-
No. of teachers with M.Phil as the highest qualification	-	-	-
BAMS, MD	18	35	53
No. of teachers with PG as the highest qualification	-	-	-
<b>Particulars</b>	<b>Faculty of Pharmacy</b>		
	<b>Female</b>	<b>Male</b>	<b>Total</b>
Total no. of permanent teachers	8	20	28
No. of teachers with Ph.D. as the highest qualification	-	1	1
No. of teachers with M.Phil as the highest qualification	-	-	-
No. of teachers with PG as the highest qualification	8	19	27
<b>Grand Total</b>	<b>136</b>	<b>273</b>	<b>409</b>

8.5	Ratio of full-time teachers to part-time/contract teachers	All full time teachers	
8.6	<p>Process of recruitment of faculty</p> <p>-Whether advertised? (pl. attach copy of the ad)</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p>	<p>Through University website &amp; newspaper advertisement</p> <p><b>Yes</b></p> <p><b><u>Exhibit-6</u></b></p>	
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used?</p> <p>Whether:-</p> <p>Self Appraisal Evaluation Peer Review Students evaluation Others (specify)</p>	In process	
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	<p>PG- Teachers &amp; Student Ratio -1:1</p> <p>MBBS- Teachers &amp; Student Ratio- 1:1</p> <p>BAMS- Teachers &amp; Student Ratio- 1:2</p> <p>Pharmacy- Teachers &amp; Student Ratio- 1:5</p>	
8.9	<p>Whether the University is providing UGC Pay Scales to the Permanent Faculty?</p> <p>If yes, please provide the following details:-</p>	Yes	
	<p>Scale of Pay with all the allowances</p> <p>Professor – Associate Prof.- Assistant Prof. –</p> <p>Mode of Payment – (Cash/Cheque)</p>	<p>Professor: Rs. 67000-79000/-</p> <p>Associate Professor: Rs. 67000-79000/-</p> <p>Assistant Professor: Rs. 15600-39100/-</p> <p>Mode of Payment: By Cheque/ Online</p>	

8.10	Pay/ Remuneration provided to:-  Part-Time Faculty – Temporary Faculty-Guest Faculty –	NA	
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/ Anyother)	All necessary facility are available	

### G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes  <a href="#">Exhibit- 7</a>	
9.2	Does the University have sufficient class rooms?	Yes	
9.3	<b>Laboratories &amp; Equipment</b> (Details to be provided in <b>Appendix-XIV</b> )	<a href="#">Appendix-XIV</a>	
a)	Item Description (make and model)		
b)	Location (Department)		
c)	Value (Rs.)		
d)	Present Condition		
e)	Date of Purchase		
9.4	<b>Library</b>	<a href="#">Appendix-XV</a>	
a)	Total Space (all Kinds)		
b)	Computer / Communication facilities		
c)	Total no. of Ref. Books (Each Department)		
d)	All Research regular basis Journals subscribed On a regular basis		

9.5	<b>Sports Facilities</b> (Details to be provided in <b>Appendix-XVI</b> )	Yes	
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Yes	
b)	Track for Athletics	Yes	
c)	Basketball courts	Yes	
d)	Squash / Tennis Courts	Yes	
e)	Swimming Pool (Size)	NA	
f)	Indoor Sports Facilities including Gymnasium	Yes	
g)	Any other	Yes	
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes	

#### H. Financial Viability

10.1	Details of the Corpus Fund created by the University  Amount – FDR No. Date –Period -  (Documentary evidence to be given)	F.D. No. 685745110000399  Dated: 06.02.2023 Bank of India, Rs, 5,00,00,000/-  <b><u>Exhibit- 8</u></b>	
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	University established in 2024  <b><u>Exhibit-9</u></b>	
10.3	Source of finance and quantum of funds available for running the University (for last audited year)  Fees – Donations-Loan – Interest- Any other (pl. Specify)-	Year 2024-25 Fees – 65.05 cr. Loan- 36.13 cr.	

10.4	What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given	Newly established in 2024 Still development is going on	
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## I. Governance System

### 11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession &amp; full postal address of the members and date of constitution):-</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others</p> <p>(Details to be provided in <b>Appendix-XVII</b>)</p>	<p>Details at <a href="#">Appendix-XVII</a></p>	
11.2	<p>Dates of the meetings of the above bodies held during the last 1 year</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<p>The University established in 2024.</p> <p><b>For MBBS, PG(MS/MD) course-</b> Board of Study- 22.07.2024 Faculty Board - 25.07.2024</p> <p><b>For Ayurveda course-</b> Board of Study- 21.07.2024 Faculty Board - 28.07.2024</p> <p><b>For Pharmacy course-</b> Board of Study- 22.07.2024 Faculty Board - 26.07.2024</p> <p><b>Academic Council</b> 17.05.2024, 02.08.2024</p> <p><b>Executive Council</b> 21.08.2024</p>	

11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	As per University Statutes	
11.4	Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?	NA	

#### **J. Research Profile**

12.1	Faculty-wise and Department-wise information to be provided in respect of the following:- ➤ Student Teacher Ratio	NA	
	➤ Class Rooms	NA	
	➤ Teaching labs	NA	
	<ul style="list-style-type: none"> <li>➤ Research labs (Major Equipment's)</li> <li>➤ Research Scholars (M.Tech, Ph.D., Post DoctoralScholars)</li> <li>➤ Publications in last 3 years (Year-wise list)</li> <li>➤ No. of Books Published</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>➤ Educational Programmes Arranged</li> </ul>	NA	

**K. Misc.****13. Details of Non-Teaching Staff**

13.1	Details of Non-Teaching Staff-	Details at <a href="#">Appendix-XVIII</a>
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13.2	Summary of the Non- Teaching Staff  (Details to be provided in <b>Appendix-XVIII</b> )	Particular	Male	Female	Total	
		Group A	40	5	45	
		Group B	83	34	117	
		Group C	193	52	245	
		Total	316	91	407	
13.3	No. of Non-teaching staff category wise	Sufficient. As per <a href="#">Appendix XVIII</a>				
13.4	Ratio of Non-teaching staff to students	1:4				
13.5	Ratio of Non-teaching staff to faculty	1:1				

**14. Academic Results**

14.1	Faculty-wise and course-wise academic results of thepast 3 years				NA  (Newly established university in January 2024.)	
	<b>S.No.</b>	<b>Course</b>	<b>No. of Candidate sappeared</b>	<b>Result</b>		

**15. Accreditation**

15.1	Whether Accredited by NAAC? If yes please provide the following details:  Date of Accreditation Period Grade CGPA Grading System Followed	NA	
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15.2	Whether courses are accredited by NBA? If yes			NA	
	S. No.	Course	Whether Accredited		
please provide course-wise details as under:-					
15.3	Other Accreditations, if any			NA	
15.4	Any other information (including special achievements by the University which may be relevant for the University)			NA	

### Strength and Weaknesses of the University

16.1	Strengths of the University	<ul style="list-style-type: none"> <li>• The SKS International University is ideally located at NH-2 Mathura- Delhi Highway with catchment area of NCR region.</li> <li>• This University has well equipped hospital for its Medical and Ayurvedic Colleges with ultra-modern health care facilities and round the clock emergency services to the patient.</li> <li>• Highly qualified faculty with wide exposure and excellent research credentials.</li> <li>• Barrier free and eco- friendly campus.</li> <li>• This University is committed to offering quality education aiming to provide students with comprehensive academic and extracurricular activities.</li> </ul>	
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16.2	Weaknesses of the University	<ul style="list-style-type: none"><li>• SKS International University is newly established University.</li><li>• This University primarily focusing on Medicine, Ayurvedic and Pharmacy programmes only.</li><li>• Diverse Students' group is a challenge to bridge the gaps.</li></ul>	
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### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University

Website- [www.sksinternationaluniversity.ac.in](http://www.sksinternationaluniversity.ac.in)

**Signed and Sealed by the Head of the Institution**